## House Amendment 8130

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Amend the amendment, H=8082, to House File 2302 as
     2 follows:
     3 <u>#1.</u> Page 1, by striking lines 1 through 5 and
     4 inserting the following:
     5 <#___. Page 2, by striking lines 11 through 17. 6 #___. Page 2, line 18, by striking the words and 7 figures <subsections 1, 2, 3, and>, and inserting the
 1
     8 following: <subsection>.
   9 #____. Page 2, line 19, by striking the word <are>, 10 and inserting the following: <is>. 11 #___. By striking page 2, line 20 through page 3,
 1 12 line 21, and inserting the following:
    13 <4. Commission members are each entitled to
14 receive an annual salary of six thousand dollars.
 1 15 Members shall also be reimbursed for actual expenses
 1 16 incurred in the performance of their duties to a
 1 17 maximum of thirty thousand dollars per year for the 1 18 commission. Each member shall post a bond in the
 1 19 amount of ten thousand dollars, with sureties to be
1 20 approved by the governor, to guarantee the proper 1 21 handling and accounting of moneys and other properties
 1 22 required in the administration of this chapter. The
 1 23 premiums on the bonds shall be paid as other expenses
 1 24 of the commission be covered by the blanket surety
    25 bond of the state purchased pursuant to section
   26 8A.321, subsection 12.>
                 Page 3, line 27, by striking the word
    28 <<u>voting</u>>.
 1 29 #___. Page 5, by striking lines 7 through 24.
    30 # . Page 7, by striking lines 1 through 16.
31 # . Page 8, by striking lines 7 through 13.
32 # . . striking page 12, line 22, through page
    33 13, line 20.
 1
    34 \pm . By striking page 14, line 31, through page 35 15, line 22.
   36 #___. By striking page 15, line 31, through page 37 16, line 12, and inserting the following: <amended by 38 striking the subsection.>
    40 inserting the following: <representatives of the dog
    41 or horse owners. A qualified.
42 #___. Page 18, line 15, by striking the word
 1
    43 <<u>For</u>>.
    44 #____. Page 18, by striking lines 16 through 20.
45 #____. By striking page 18, line 21, through page
 1
    46 21, line 1.
    47 \pm 2. Page 23, by striking lines 7 through 20.> 48 \pm 2. Page 1, by striking lines 15 and 16 and
    49 inserting the following:
 1
    50
                   _. Page 26, by striking lines 22 and 23 and
     1
        inserting the following: <in a the gambling treatment
     2 fund in the office of the treasurer of state.>
                By striking page 26, line 24, through page
 2
     4 27, line 21.
5 #_____ By striking page 28, line 12, through page
 2
 2
 2
     6 29, line 8.
     7 #___. Page 29, by striking lines 26 through 35.> 8 #3. Page 1, line 19, by inserting after the words 9 <concerning the> the following: <operation,
 2
 2
    10 licensure, regulation, fee assessment, and>.
    11
    12
    13
    14 RAECKER of Polk
    15 HF 2302.1
 2 16 ec/es/25
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